

San Marino, Huntington Library, HM 01345

Description: ff. 260 - Bound, s. XVII, in English brown calf stamped in gold with Ley arms (Rietstap, vol. 4, pl. 58) on both covers; red sprinkled edges. - Written in England in the early fourteenth century. Belonged to the historian Sir James Ley, first Earl of Marlborough (1550-1629). On f. i, the date, 1811, and the signature of John J. Conybeare (1779-1824), Oxford professor of Anglo-Saxon. Belonged to William Loscombe; sale of Clifton Wintringham Loscombe, Sotheby's, 19 June 1854, n. 1155 to Upham for Bertram Ashburnham, 4th Earl of Ashburnham (1797-1878); in his "Appendix," n. CXI, with that number in arabic numerals on a yellow circular label on the spine. The Ashburnham "Appendix" sold privately to Henry Yates Thompson (1838-1928) in May 1897; the manuscripts he did not wish to keep were sold at Sotheby's, 1 May 1899, this manuscript lot 60 to Quaritch. Quaritch Cat. 193 (1899) n. 29. Acquired by Henry E. Huntington from A. S. W. Rosenbach in February 1926. - De Ricci, 107.

Number of Parts: 1 - *Number of Images Available:* 0

Direct Link: http://ds.lib.berkeley.edu/HM01345_43

Language: Latin French *Country:* England *Century:* 14th

Gallery of Images for this Manuscript: http://dpg.lib.berkeley.edu/webdb/dsheh/heh_br?CallNumber=HM+1345

Part 1: ff. 1-260 ("7" skipped in foliation)

Description: - Parchment - 162 x 222 mm - 1-9¹² 10¹⁴ 11-14¹² 15¹⁴ 16-17¹² 18¹⁶ 19¹⁴ 20¹² 21¹²(-10, 11, 12). Catchwords in yellow-tinted frames. 2 columns of 41 lines, ruled in lead, top and bottom 3 lines full across, triple lines between the columns, narrow double rule in the outer and lower margin.

Country: England

Cardinal point:

Region:

City:

Assigned Date: s. XIVⁱⁿ

Searchable Date Range: 1300 - 1315

Dated by scribe: No

Inscribed Date:

Document: No

Number of Scribes: ;

Script: Littera textualis (with ampersands)

Other Decoration: Parted red and blue initials, 4-line, infilled with cross-hatching and void designs of leaves or grotesques, and with flourished extensions in both colors (e.g. ff. 198v, 214v, 234); secondary initials, 3- and 2-line, in alternating red and blue with flourishing of the other color through f. 133, thereafter initials only in blue with red flourishing.

Notes: Foliation, s. XV, in arabic numerals. On f. i verso: [list of contents, s. XVI ineunte; altered, s. XVI medio] Contenta: Beda de ymage mundi, folio primo; Vita secundi philosophi, 17o; Transcripta testamentorum xii patriarcharum, fol. 19; Excerpta Bede de libris plinii de naturis rerum, 40o; Lucidarius id est questiones de theologia et missa, et cetera, 47; Liber de situ Britanie editus a magistro henrico Archidiacono huntynghdonensi, 101; Epistola eiusdem de serie britonum missa regi Henrico primo, 103; Ex valerio maximo et aliis compositum; Breviloquium de virtutibus antiquorum philosophorum, 112o. A fragment, France, s. XIIIⁱⁿ, of an expanded version of the commentary on Lucan's Pharsalia, Bk. 6.321-409, by Arnulf of Orleans, once loose in HM 1345, now shelved separately as HM 47937. Latin

Number of Texts: 24

Text 1: ff. 1-17

Author: Honorius Augustodunensis

Title: Imago mundi

Title: De ymage mundi liber primus

Language(s): Latin

Incipit: Mundus dicitur quasi undique motus

Explicit: Sed nos temporis volubilitatem postponamus ad evi stabilitatem dei gratia mente tendamus. Amen. Explicit. Hec sunt capitula precedentis libri, De ymage mundi, i; De quinque zonis ii . . . De celo, xiiii.

Notes: Honorius of Autun, De imagine mundi, Bks. 1 and 2. PL 172:119-165. The text is preceded by a letter of Bede: Incipit epistola Bede in librum de ymage mundi, Septiformi spiritu in trinitatis fide illustrato . . .

Text 2: ff. 17-19

Other Associate: William le Mire, translator

Title: Life of Secundus

Language(s): Latin

Incipit: Secundus fuit philosophus qui philosophatus est omni tempore silencium tenens

Explicit: quia secundus philosopharetur tacens precepit eius libros sacre bibliotece inseri et intitulari. Explicit vita secundi philosophi de greco in latinum translata a magistro Willelmo medico nascione provinciali quam secum a constantinopoli detulit qui postea factus est monachus in cenobio sancti Dionisii et demum preficiebatur abbas eiusdem loci.

Notes: B. E. Perry, ed., Secundus, the Silent Philosopher. Philological Monographs 22 (Ithaca 1964) 92-100. On the Life of Secundus and on the Latin translation by William le Mire, see P. O. Kristeller and F. E. Cranz, eds., Catalogus translationum et commentariorum . . . (Washington, D.C. 1971) 2:1-3.

Text 3: f. 19r-v

Title: Chronology of the world and English history

Language(s): Latin

Incipit: Annus ab origine mundi usque ad incarnationem domini, v Cxix; Annus ab Incarnacione domini, M cci; Annus a passione domini, M cc lxxii; A prima successione fidei christiane misse in britanniam lucio Regi ab eleutherio papa, M c xxi . . . ; Anniversaria a bissexto, iii; Annus indictionis, xiii; Ciclus decemnovenalis, xv . . . ; Tres filii Noe regnum inter se diviserunt

Explicit: Aquitannia, Britannia, Hybernia, Austraua [sic].

Notes: Chronological table of important dates in English history and of computistic information, with many inconsistencies, evidently composed ca. 1310, followed by a brief account of the 3-part division of the world and a list of the provinces in each.

Text 4: ff. 19v-40

Author: Robert Grosseteste

Title: Testamenta duodecim patriarcharum

Title: Transcripta testamentorum xii patriarcharum. Et primo testri [sic] Ruben de hiis que in mente habebat de vii spiritibus

Language(s): Latin

Incipit: Transcriptum testamenti Ruben quecumque mandavit filiis suis

Explicit: et habitaverunt in egipto usque ad diem exitus eorum ex terra egypti et cetera. [added, s. XVI exeunte] Finis testamentorum 12 patriarcharum.

Notes: Stegmüller 87, 7. PG 2:1038-1150. S. Harrison Thomson, The Writings of Robert Grosseteste (Cambridge 1940) 42-44, listing HM 1345.

Text 5: ff. 40-46v

Author: Bede

Title: De natura rerum

Language(s): Latin

Incipit: Operacio divina que secla creavit et gubernat quadriformi ratione

Explicit: Atque inde affrica a meridie usque ad occidentem extenditur.

Notes: Bede, De natura rerum. PL 90:187-278. M. L. W. Laistner, A Hand-List of Bede Manuscripts (Cornell University Press 1943), recording HM 1345 on p. 143. P. O. Kristeller and F. E. Cranz, eds., Catalogus translationum et commentariorum . . . (Washington, D.C. 1980) 4:303 n. 12. The text is preceded by a chapter list: Incipiunt Capitula de naturis Rerum, De quadrifario opere dei, i; De mundi formacione, ii . . . Diviso terre, xlix.

Text 6: f. 46

Title: Poem on Kings of Scotland

Language(s): Latin

Incipit: Regnum scottorum fuit inter cetera mundi/ Terrarum quondam nobile forte

Explicit: hostibus expulsus iudicis usque diem. Explicit.

Notes: Song on the Kings of Scotland; see Ward, Cat. of Romances 1:327. J. Pinkerton, An Enquiry into the History of Scotland (2nd ed., Edinburgh 1814) 1:501-02, here lacking the last 14 lines of the printed text.

Text 7: ff. 47-97

Author: Honorius Augustodunensis

Title: Elucidarium

Language(s): Latin

Incipit: Glorioso magister rogo ut ad inquisita michi ne pigriteris respondere ad utilitatem [sic] dei et utilitatem ecclesie. Equidem faciam quantum vires ipse dabunt

Explicit: Si enim aliquid Plus cuperent plenum gaudium non haberent. Explicit liber iste.

Notes: Honorius Augustodunensis, Elucidarium, pr. in Y. Lefèvre, L'Elucidarium et les Lucidaires. Bibliothèque des Écoles Françaises d'Athènes et de Rome 180 (Paris 1954) 361-452, 453-472, with a long interpolation on ff. 63vb-92vb containing questions and answers on the liturgy and sections on the liturgical seasons from Rogationtide, through Ascension, Pentecost, Trinity, 24 Sundays after Pentecost, Advent, on the mass, on the Jews. This manuscript is of the family that answers the question on the nature of free will, "libertas eligendi bonum vel malum" (f. 56b).

Text 8: ff. 97-103v

Author: Henry of Huntingdon

Title: Historia anglorum

Title: De captione Ierosolimitani et antiochie a christianis

Language(s): Latin

Incipit: Anno millesimo xc vi facta est motio ierosolimitana predicatione urbani pape

Explicit: quam unam inter ceteras deus ab exordio linguarum instituit mirandum videtur.

Notes: T. Arnold, ed., Henrici Archidiaconi Huntendunensis Historia Anglorum. RS 74 (London 1879) 219-32, 5-13 for Bk. 7, chapt. 5-21, Bk. 1, chapt. 1-8.

Text 9: ff. 103-107v

Author: Henry of Huntingdon?

Title: Historia anglorum?

Title: Epistola de serie bruduum directa Regi henrici primo

Language(s): Latin

Incipit: Eneas igitur Romani generis auctor genuit ascanium

Explicit: Quorum si prolixitatem desideras librum grandem Galfridi arturi quem apud lecium [sic] inveni queras ubi predicta diligenter et prolixè tractata videbis.

Notes: Apparently Henry of Huntingdon, *Historia Anglorum*, Bk. 8, ep. 2, although here addressed to Henry I, rather than to Warinus; not printed by Arnold, but see pp. xix-xxiv.

Text 10: ff. 107v-111

Author: Geoffrey of Monmouth

Title: *Historia regum Britannie*

Title: *Hec est propheta merlini ambrosii*

Language(s): Latin

Incipit: *Sedente itaque vortegerno rege britonum super ripam exhausti stagni egressi sunt duo dracones*

Explicit: *Confligent venti diro sufflamine et sonitum inter sydera conficient. Explicit expliciat ludere scriptor eat.*

Notes: A. Griscom, ed., *The Historia Regum Britannie of Geoffrey of Monmouth* (New York 1929) 384-97, for Bk. 7, chapt. 3-4.

Text 11: f. 111v

Title: Verses attributed to Merlin

Language(s): Latin

Incipit: *In chartula quadam Patris, carmina quaedam a Merlino scripta, Draco maximus et fidelis in potentissimo brachio*

Explicit: *et tandem cum Rege, ut Cedar, venerabitur.*

Notes: This text added, s. XVI exeunte.

Text 12: ff. 112-184

Author: John of Wales

Title: *Breviloquium*

Title: *Incipit breviloquium de virtutibus antiquorum philosophorum*

Language(s): Latin

Incipit: *Quoniam misericordia et veritas custodiunt regem et roboratur clemencia thronus eius. Prov. 20. Immo iiii virtutes cardinales*

Explicit: *serenitas sine nube ad quem diem festum nos deducat qui cum patre usque modo operatur et parat amen. Explicit liber iste.*

Notes: John of Wales, *Breviloquium*. Glorieux, 322b. Bloomfield, *Virtues and Vices* 4971.

Text 13: f. 184; f. 184v blank

Author: Gregory I

Title: *Post consumati sunt dies octo* Life of St. Benedict

Language(s): French

Incipit: *Si vus dirai un conte petit de une seint home que out a nonn seint benet qui se fu done del tout a deu*

Explicit: *tentacion le dyable.*

Notes: French version of Gregory I, *Dialogues*, 2, 2 of the temptation of St. Benedict by the black bird and the beautiful woman; for the Latin, see PL 66:132. This text added, s. XIV medio.

Text 14: f. 185v

Title: Theological notes

Language(s): Latin

Incipit: *Quinque modis a domino flagellantur homines . . . ; Quatuor sunt mortes et quatuor vite, Prima mors anime in peccatis*

Explicit: *resuscitari ad vitam vel a viciis ad virtutes. Finis breviloquii.*

Notes: This text added, s. XIV. On f. 185, two index notes added, s. XVI exeunte: *Mos Saxonum in puniendis luxuriosis*, fol. 161; *Quae necessaria pro religiosorum castitate servanda*, f. 170.

Text 15: ff. 186-198v

Author: Hugh of St. Victor

Title: *De institutione novitiorum*

Title: *Quibus modis invenitur scientia recte vivendi*

Language(s): Latin

Incipit: *Primum igitur scire debetis quod hanc scientiam*

Explicit: *bonitatem vero orate ut vobis det deus. Amen.*

Notes: Hugh of St. Victor, *De institutione novitiorum*. PL 176:925-952. See Goy 2.25.1 (pp. 340-67), this manuscript recorded as n. 143. The text is preceded by a prologue: *Incipit liber magistri hugonis de sancto victore, Quia fratres largiente domino de vana conversacione huius seculi . . .*

Text 16: ff. 198v-214

Author: Hugh of Fouillooy

Title: *Liber de clauastro animae*

Title: *Incipit liber claustralis magistri Hugonis de sancto victore*

Language(s): Latin

Incipit: *Congruum nobis videtur edificia fratrum*

Explicit: *solve vincula colli tui. Tolle grabatum et ambula. Explicit liber claustralis.*

Notes: Hugh of Fouillooy, *Liber de clauastro animae*. PL 176:1053-1104, here in abbreviated form.

Text 17: ff. 214v-217

Author: Clement of Llanthony?

Title: De sex alis cherubim

Language(s): Latin

Incipit: Prima ala confessio est non laudis unde Confitemini domino quam bonus et cetera sed criminis

Explicit: celestia appetens et requiescam vera libertate eterna et fruens beatitudine. Amen.

Notes: Clement of Llanthony (?) or Alan of Lille (?), De sex alis cherubim. PL 210:273-280. Bloomfield, Virtues and Vices 4055.

Text 18: ff. 217-224

Title: Brief exegetical texts

Language(s): Latin

Notes: Ieronimus, An nescitis quia corpora nostra templum sunt dei. Si quis templum dei violaverit . . . ; Petrus accepit roman in sua sorte, andreas achaia . . . ; Locutus est dominus ad moysen dicens descende in egyptum, dic pharaoni dimitte populum meum ut sacrificet michi in deserto. Ex egypto vocavi filium meum. Tria loca esse ex sacre scripture eruditione cognovimus . . . ; Sic autem commeditis agnum, renes vestros accingetis, calciamenta habeatis in pedibus, tenentes baculos in manibus, commeditis festinanter. Verba fit moysi in exodo immo domini per moysen ad papam isrealiticum. De hoc agno hic fratres loquitur de quo ait Iohannes baptista . . . ; Cantemus domino Gloriose enim magnificatus equum et ascensorem proiecit in mare. In hoc versiculo moysi tria continentur, primum est quod deus equum . . . ; Dum complerentur dies pentecostes erant omnes discipuli pariter in eodem loco et cetera. Singulorum que in ecclesia geruntur cognitio fidelibus est facienda pro eorum capacitate . . . ; Fratres christus assistens pontifex futurorum bonorum. De quibus confidens psalmista aiebat Credo videre bona domini in terra vivencium . . . ; Dominicis diebus resurrectionis duo alleluia canimus, unum de percepta leticia . . . ; Post baptismum manet originale peccatum in puero superatum et peremptum nisi illicito consensu . . . Nisi dominus cor illustraverit auditorum doctor in nocte laborat.

Text 19: ff. 224-227

Author: Eucher of Lyons

Title: De formulis spiritualis intelligentiae

Title: Ieronimus de membris domini nostri

Language(s): Latin

Incipit: Omnipotens deus et pater et filius et spiritus sanctus. Unus atque trinus est, unus fidelis [sic] in natura, trinus in personis. Solus invisibilis

Explicit: et ultionem inimicorum se manifestum demonstrare.

Notes: Eucher of Lyons, De formulis spiritualis intelligentiae. PL 42:1199-1206.

Text 20: ff. 227-231v

Title: Brief exegetical texts

Language(s): Latin

Notes: Paulus dicit. Eundum est de fide in fidem. Sunt enim multe partes fidei. Est enim principium et fundamentum christiane fidei ut credamus patrem . . . ; Fratres karissimi cuilibet christiano mittendum [?] est ad hoc ubi in se talem mansionem edificet . . . ; Si quis ad ea profecit quod fidem habet tunc obnixus rogandus est deus ut det caritatem . . . ; Fundamenta iam collato parietibus in altum constructis restat extremus labor disponendi tectum. Contra bestias enim muniti sumus . . . ; Dominus dixit vetustissima veterum comeditis et nova venientibus vetera eicietis. Vetustissima veterum vocat deus scilicet ut cognoscamus unitatem in trinitate . . . ; David futuram spiritu providens liberavit inquit dominus pauperem a potente cui non erat adiutor. Non omni est scientia. Ignoravit aliquid pauperem istum . . . ; Ante diem festum pasche sciens ihesus quia venit hora eius ut transseat de hoc mundo ad patrem, cum dilexisset suos qui erant in mundo in finem dilexit eos. Iohannes evangelista ait de christo filio marie appropinquante die transitus sui ut deus qui omnia novit . . . quos in finem dixisti pro quibus misericorditer mori voluisti qui cum domino patre nostro vivit et regnat per omnia secula seculorum amen.

Text 21: ff. 231v-233v

Author: Alexander of Canterbury

Title: Similitudo militis

Language(s): Latin

Incipit: Sicut miles temporalis armis temporalibus munitus est sic miles spiritualis debet munitus esse

Explicit: Valde itaque ut prediximus sunt necessaria spiritali militi sua arma.

Notes: Alexander of Canterbury, "Similitudo militis." PL 159:702-707 under Eadmer, Liber de sancti Anselmi similitudinibus.

Text 22: ff. 233v-234

Title: Brief exegetical texts

Language(s): Latin

Notes: Ideo septimale in ecclesia pro defunctis celebratur per tres dies ut quod per tres proprietates anime scilicet rationem maledictam . . . ; Est superbia cordis Superbia oris superbia operis . . . ; Opera trinitatis individua sunt. Opponitur soli filio convenit assumpsisse carnem . . . sed soli patri convenit quia solus pater significatus est per ea que fiunt. Explicit liber iste. Three texts, the first, of 13 lines, run on without break after the Alexander of Canterbury on f. 233v.

Text 23: ff. 234-257v

Author: Richard of St. Victor

Title: Allegoriae in Evangelia

Language(s): Latin

Incipit: Nupcie facte sunt in chana galilee et erat ibi ihesus cum maria matre eius. Chana interpretatur zelus

Explicit: quam largitur immutabiliter et summus bonus deus conversatur et non peribit. Explicit liber iste.

Notes: Richard of St. Victor, *Allegoriae in Evangelia*. PL 175:751-767, 789-828 under Hugh of St. Victor, but here in quite different order, the manuscript ending with chapter 3, col. 810. The text is preceded by a prologue: Primi parentes generis humani per culpam primam . . .

Text 24: ff. 257v-260v

Author: Augustine, attributed to

Title: Summa de penitentia

Title: Hic incipit summa de penitencia abbreviata per sanctum Augustinum

Language(s): Latin

Incipit: Notandum quod vii sunt criminalia peccata scilicet inanis gloria . . . Isti sunt excommunicandi sed non extra ecclesiam ponendi, Pro istis autem peccatis tenes extra ecclesiam penitentes

Explicit: culpa parentum vii annorum est iii diebus//

Notes: Bloomfield, *Virtues and Vices* 3441, here ending defectively.
